



2011 CHICAGO PIPING CHALLENGE

SOLO ENTRY

SATURDAY, APRIL 2, 2011

Irish American Heritage Center

4626 N. Knox Avenue

Chicago, IL 60630

No Field entries

Deadline: ENTRIES MUST BE POSTMARKED ON OR BEFORE MARCH 12th.

Awards: Medals will be awarded for 1st thru 3rd place in each event.

Rules:

1. MWPBA rules will govern all events.
2. Competitors must be a member of the MWPBA or other Piping Assn.
3. Appropriate Highland Dress is required to compete.
4. Competitors must be ready when called to compete or be disqualified.
5. Decisions by the Director, Stewards and Judges are final.
6. **Competitors are not allowed to play in hallways or any other area not designated for the event.**

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

Age on 4/2/11 (if in a Jr. Event) _____ MWPBA # _____

ALL ENTRIES: To be accepted, the below waiver must be signed by the Competitor and if under 18 years old, also by a Parent or Guardian.

For good and valuable consideration including acceptance of this entry, I and/or my heirs or assigns will forever release and hold harmless The City of Chicago Pipe Band., MWPBA, IAHC, their sponsors, their insurance carries, and/or their representatives from all claims, causes of action, costs and judgments for claims for any damages or injuries (up to and including death) which may be suffered by me (contestant named above and below) arising out of my involvement in the event.

Signature of Competitor Date: _____

Signature of Parent or Guardian if under 18 Date: _____

FEES & INFORMATION

Entry Fee: \$10 per event

Make checks payable to: **City of Chicago Pipe Band**

Mail your entry and fee WITH SELF-ADDRESSED, STAMPED ENVELOPE (SASE) to:

**PATRICK LYNCH,
5729 N. LANSING AVE.
CHICAGO, IL. 60646**

phone: 773.875.6812

email: cocpipeband@gmail.com

PIPING EVENTS

Please Check the Appropriate Box:

Grade 4

2/4 March

Grade 5 Junior Novice (Age 30 and under)

2/4 March

Grade 5 Senior Novice (Age 30 and over)

2/4 March

All events require 4 parts of 2/4 March

List of competitors, events and order of play will be emailed the Wednesday prior. Contest begins at 11 a.m.